INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet, Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page ..."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

NOTES

1. DESCRIPTION OF LAND
   Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
   Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
   The Volume and Folio number, to be stated.
2. REGISTERED PROPRIETOR
   State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. LOCAL GOVERNMENT / PUBLIC AUTHORITY
   State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND
   Describe the factor affecting the use or enjoyment of land.
5. ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY
   To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. REGISTERED PROPRIETOR'S EXECUTION
   A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

K308387 NO
16 Aug 2007 14:50:58 Perth
REG $ 85.00

NOTIFICATION

LODGED BY	McLeods
ADDRESS	220 - 222 Stirling Highway CLAREMONT WA 6010
PHONE No.	9383 3133
FAX No	9383 4935
REFERENCE No.	R11 18909 (18909-07.07.06-FG-Not) Fiona Grgich
ISSUING BOX No.	346K

PREPARED BY	McLeods
ADDRESS	220 - 222 Stirling Highway CLAREMONT WA 6010
PHONE No.	9383 3133 FAX No. 9383 4935

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.

4/4

TITLES, LEASES, DECLARATIONS ETC. LODGED HEREWITH

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Received Items
Nos. 0
Receiving Clerk

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

REGISTRAR OF TITLES WESTERN AUSTRALIA

WAD.

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LANDGATE COPY OF ORIGINAL NOT TO SCALE 11/03/2026 10:14 AM Request number: 69530272
Landgate
www.landgate.wa.gov.au

NOTIFICATION UNDER SECTION 70A

SIGNED by the said BRIAN ALEXANDER BETHUNE in the presence of:)

Witness sign:

Witness name: ERNEST D'SILVA

Address: 71 KIRKDALE AVENUE FORRESTFIELD WA 6058

Occupation: ACCOUNTANT

THE COMMON SEAL of the CITY OF SWAN was hereunto affixed in the presence of:)

CITY of SWAN COMMON SEAL

CHIEF EXECUTIVE OFFICER

MICHAEL JAMES FOLEY
(PRINT FULL NAME)

EXECUTIVE MANAGER

Robert James Colan
(PRINT FULL NAME)

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Description of Land	Extent	Volume	Folio
Lot 234 on Deposited Plan 55374	Whole	2665	190
Lot 235 on Deposited Plan 55374	Whole	2665	191
Lot 236 on Deposited Plan 55374	Whole	2665	192
Lot 239 on Deposited Plan 55374	Whole	2665	193
Lot 243 on Deposited Plan 55374	Whole	2665	194
Lot 246 on Deposited Plan 55374	Whole	2665	195
Lot 1001 on Deposited Plan 55374	Whole	2665	196

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FORM N 1

FORM APPROVED
NO. B2594

WESTERN AUSTRALIA
TRANSFER OF LAND ACT 1893 AS AMENDED

NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO
(See Page 2)	Whole		

REGISTERED PROPRIETOR (Note 2)

BRIAN ALEXANDER BETHUNE of 184 West Road, Bassendean.

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

CITY OF SWAN of Corner of Morrison Road & Great Northern Highway, Midland.

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

Prospective purchasers and registered proprietors of the land above described are notified that no reticulated water supply can be provided by the Water Corporation to the land by a licensed water service supplier and that prospective purchasers and registered proprietors are therefore advised to make their own arrangements to provide an adequate supply of underground potable water to the land. Further information in respect of the above may be obtained from the offices of the City of Swan.

Dated this 19 day of July Year 2007.

LOCAL GOVERNMENT / PUBLIC AUTHORITY ATTESTATION (Note 5)	REGISTERED PROPRIETOR/S SIGN HERE (Note 6)
For Execution see Page 3	For Execution see Page 3

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